



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Paul E. Neiman

Serial No.: 10/025,199

Filed: December 18, 2001

For: GENE TRANSFER IN CHICKEN

BURSAL STEM CELLS

Group Art Unit: Unknown

Examiner: Unknown

Atty. Dkt. No.: FHCC:009US/SLH

ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor.

The Assignee hereby revokes any previous Powers of Attorney and appoints:

Louis T. Pirkey, Reg. No. 22,393; David D. Bahler, Reg. No. 30,932; David L. Parker, Reg. No. 32,165; Richard J. Groos, Reg. No. 32,231; Stephen D. Dellett, Reg. No. 32,564; William G. Barber, Reg. No. 33,154; Michael S. Metteauer, Reg. No. 34,875; John J. Bruckner, Reg. No. 35,816; Mark B. Wilson, Reg. No. 37,259; Daniel J. Brennan, Reg. No. 37,287; Steven L. Highlander, Reg. No. 37,642; Erik R. Nordstrom, Reg. No. 39,792; Stephen P. Meleen, Reg. No. 40,724; Robert E. Hanson, Reg. No. 42,628; Thomas M. Boyce, Reg No. 43,508; Michael C. Barrett, Reg. No. 44,523; Mark T. Garrett, Reg. No. 44,699; Gina N. Shishima, Reg. No. 45,104; and Priya D. Subramony, Reg. No. P-50,939;

each an attorney or agent of the firm of FULBRIGHT & JAWORSKI L.L.P., as its attorney or agent for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to Fred Hutchinson Cancer Research Center, referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

Steven L. Highlander

600 Aus	Congress Avenue, Suite 2400 stin, Texas 78701 2) 474-5201
	ASSIGNEE: Fred Hutchinson Cancer Research Center
	By: Grade C. Clarke Name: Linda C. Clarke Title: Director, Technology Transfer Date: Alluary 19, 3002
ASSIGNMENT: Concurrently filed Previously recorded Date: Reel: Frames:	